# **East Kenwick Primary School**



YEAR FOUR 2025

# ALL ORDERS TO BE COMPLETED ONLINE at <a href="https://www.campion.com.au">www.campion.com.au</a>

using "2KPY" as your code

by Friday 6th December 2024

#### PREPACKAGED COLLECTION SERVICE

#### ALL SCHOOL COLLECTION ORDERS MUST BE PLACED ONLINE

If choosing SCHOOL COLLECTION, orders must be placed online on or before the return date of Friday 6th December 2024. These orders will be made available at school, see details on right;

**DAYS:** Thursday, 30 January 2025 **TIMES:** 11.00am-12.00pm

TIMES: 11.00am-12.00pm PLACE: UNDERCOVER AREA

Payment can be made on collection at School by credit/debit card. \*\*\*\*NO CASH ACCEPTED\*\*\*\*

If choosing HOME DELIVERY, your order will be delivered by 28th January 2025 for \$5.00, if placed on or before the return date of Friday 6th December 2024. Orders placed after the return date will incur a late fee of up to \$8.00.

Please refer to our website @ www.Campion.com.au for all up-to-date information and terms & conditions.



Your Retail Service Centre 25B BAILE ROAD CANNING VALE WA 6155 Contact Us
08 6240 2778
help@campion.com.au

## Please tick the items required in the box provided $\downarrow$

| Office Use | Description   | Item<br>No. | ☑<br>Item<br>Reqd | Qty<br>Reqd | Unit<br>Price \$ | Total<br>Amount |
|------------|---|-------------|-------------------|-------------|------------------|-----------------|
|            | YEAR FOUR   |             |                   |             |                  |                 |
|            | PERSONAL ITEMS FOR STUDENT USE  |             |                   |             |                  |                 |
| P52492     | Calculator Compact Pocket Jastek Blue   | 1           |                   | 1           | 9.72             | 9.72            |
|            | (Can use previous year's)   |             |                   |             |                  |                 |
| 255343     | Compass Micador Self-Centering 140mm Safety #325                                    | 2           |                   | 1           | 1.00             | 1.00            |
| 55442      | Display Book A4 20 Pocket Black Refillable  | 3           |                   | 2           | 1.72             | 3.44            |
| 50281      | Document Envelope A4 PP With Press Stud Clear                                       | 4           |                   | 3           | 1.00             | 3.00            |
| 55522      | Eraser Plastic Pencil Economy in sleeve   | 5           |                   | 2           | 0.56             | 1.12            |
| 51685      | Glue Stick 40gm Artline Clear   | 6           |                   | 6           | 2.20             | 13.20           |
| 50193      | Highlighter Marker - Blue   | 7           |                   | 1           | 1.28             | 1.28            |
| 50186      | Highlighter Marker - Yellow   | 8           |                   | 1           | 1.28             | 1.28            |
| 256292     | Marker Artline #90 Black (Xylene Free)  | 9           |                   | 1           | 3.80             | 3.80            |
| 55815      | Markers Texta Nylorite TX200/12's Asstd/Cols  | 10          |                   | 1           | 2.52             | 2.52            |
| 56095      | Pen Ballpoint Cap Type Blue Medium  | 11          |                   | 6           | 0.28             | 1.68            |
| 56096      | Pen Ballpoint Cap Type Red Medium   | 12          |                   | 6           | 0.28             | 1.68            |
| 56130      | Pen Felt Tip Fineliner Black  | 13          |                   | 2           | 2.28             | 4.56            |
| 56166      | Pencil (HB) Copperplate   | 14          | $\overline{}$     | 12          | 0.44             | 5.28            |
| 56213      | Pencil Case 340x170mm Name Large  | 15          |                   | 1           | 2.80             | 2.80            |
| 50208      | Pencils-Coloured 12's Columbia  | 16          |                   | 1           | 2.32             | 2.32            |
| 56353      | Protractor 10 cm 180 4" Half Circle   | 17          |                   | 1           | 0.36             | 0.36            |
| 50090      | Ruler 300mm Wooden  | 18          |                   | 1           | 0.88             | 0.88            |
|            | (Not Plastic)   |             | _                 |             |                  |                 |
| 56240      | Sharpener Pencil Barrel Single Hole (EL)  | 19          |                   | 1           | 1.00             | 1.00            |
| P53066     | Tissues 2 Ply White Box 160 - (SUPPLIED TO SCHOOL)                                  | 20          |                   | 2           | 3.12             | 6.24            |
|            | If ordered online, will be delivered in bulk to the school.                         |             | _                 |             |                  |                 |
| P52086     | USB Pocket Flash Drive 32GB - NO RETURNS  | 21          |                   | 1           | 11.24            | 11.24           |
|            | (Can use previous year's.)  |             | _                 |             |                  |                 |
|            | RIGHT or LEFT Handed Scissors   | Choose One  |                   |             |                  |                 |
| P50161     | Scissors 170mm Maped Plastic Handle - OR -  | 22          |                   | 1           | 1.84             | 1.84            |
| P52399     | Scissors 165mm Left Handed Green  | 23          |                   | 1           | 2.16             | 2.16            |
| P51464     | Headphones Stereo Deluxe Lightweight with Volume Control (Can use previous year's.) | 24          |                   | 1           | 8.84             | 8.84            |
|            | Sub-total   |             |                   |             |                  | 91.24           |
|            | VOLUNTARY CONTRIBUTIONS   |             |                   |             |                  |                 |
| 66451      | School Voluntary Contribution - Year Four   | 25          |                   | 1           | 60.00            | 60.00           |
| 66452      | P&C Voluntary Contribution Per Family - Year Four                                   | 26          |                   | 1           | 5.00             | 5.00            |
|            | Sub-total   | 20          |                   |             | 3.00             | 65.00           |
|            |   |             |                   |             |                  |                 |
|            | PARENTS TO SUPPLY   |             |                   |             |                  |                 |

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156.24

Total

PLEASE LABEL YOUR CHILD'S ITEMS

### Please tick the items required in the box provided

(PRICES CORRECT AT 11/11/24)

 $\sqrt{\phantom{a}}$ Item

Reqd

Qty

Unit

Reqd Price \$

Total

Amount \$

Item

No.

Number of Boxes ticked: Postage (Home delivery only) \$5.00 **ESTIMATED AMOUNT DUE** \$

Office Use

Description